



**BOARD OF COUNTY COMMISSIONERS**  
**ZONING HEARINGS**  
**COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -**  
**2ND FLOOR**  
**111 NW 1 Street, Miami**  
**Thursday, November 6, 2008 at 9:30 a.m.**

**PREVIOUSLY DEFERRED**

**DISTRICT**

A.	08-6-CZ11-3	KROME GOLD RANCHES II, LLLP	(APPEAL)	07-417	13-55-38	9
----	-------------	-----------------------------	----------	--------	----------	---

**CURRENT**

**DISTRICT**

1.	08-11-CC-1	DIRECTOR OF THE DEPARTMENT OF PLANNING & ZONING	(DEVELOPMENTAL IMPACT COMMITTEE)	07-415	33-56-39/04 & 05-57-39	N 8 9
----	------------	--	--	--------	---------------------------	-------